

For "Burbank Detachment" from the City of Los Angeles
see "Benmar Hills Addition" to the City of Burbank

OFFICE OF ASSESSOR

March 17, 1948

Mr. C. E. Arnold
County Surveyor and Engineer
Room 315, 205 S. Broadway
Los Angeles, California

Dear Mr. Arnold:

We are enclosing herewith certified copy of Ordinance #917 in the City of Burbank, entitled "An Ordinance of the City of Burbank Approving the Annexation to the City of Burbank of Certain Uninhabited Territory Designated as 'Benmar Hills Addition'", together with a map showing the boundaries as legally described in the aforementioned ordinance.

We have advised the City of Burbank inasmuch as notice of change of boundaries was not filed with this office prior to February 1 of this year that the change will not be shown on the 1948-49 assessment roll.

Inasmuch as we are forwarding the original map to your office we would appreciate it if either it is returned or a photostatic copy in order that we may anticipate the code area change necessary.

Yours very truly,

JOHN R. QUINN, County Assessor

(Sgd.) J. W. Hartman
Assistant Assessor.

JWH:RV
Encl.

18

ODK
att

CEA
RLG
ODK
3-22-48

maps-made-
3-19-48

(This means over
routine on the annex
is complete - per ODK)

(?) order made to C.E. 1/1/48
(not rec'd here;
may be attached to
original letter)
JWH

3/24/48
- Print to
Lucas for
outlining
A-BK bodies
and transmitting
to Assessor (Chadsey)
- ~~OK~~ 3/25/48

BURBANK DETACHMENT

from the City of Los Angeles

(detached for the purpose of annexing to the city of Burbank) - see "Benmar Hills Addition"

Was In

Detached ✓ City of Los Angeles
No change ✓ L.A. Co. Waterworks Dist. No 3 (portion)
No change ✓ Metropolitan Water District
No change ✓ Burbank Unified School District
" ✓ LA City School Dist. BLO 2
" ✓ LA City High S.D. BLO 3
" ✓ LA City Jr College BLO 2
" ✓ LA Co Flood Control Dist.
~~From former~~ ✓ Los Angeles Judicial Township
~~Withdrawn from~~

Now In

Annexed ✓ City of Burbank ("Benmar Hills Addition")
No change ✓ L.A. Co Waterworks Dist No 3.
" ✓ Met. Water
" ✓ Bur. Unif S. D.
" ✓ LA City S. D. BLO 2
" ✓ LA City H.S.D BLO 3
" ✓ LA City Jr College BLO 2
" ✓ L.A. Co. Flood
Added to ✓ Glendale Judicial township

Benmar Hills Annex
ANNEX TO CITY OF BURBANK
 (TERR. OF L.A. CITY)

Rec'd. 11/19/45

Los Angeles Gives
288 Acres to
City of Burbank

LOS ANGELES, Dec. 5. (INS)—
 The biggest city in the world
 from standpoint of area whittled
 its size by 288 acres today.
 The Los Angeles city council
 granted a plea of the Burbank
 city council that this area, which
 is virtually an island almost en-
 tirely surrounded by Burbank's
 city limits, be cut off and made
 a part of the San Fernando Valley
 municipality.
 This reduces the size of Los
 Angeles from 288,480 acres to
 288,192 acres.
 Nevertheless, the Los Angeles
 city council announced, it still
 has more square miles and acres
 on its control than the governing
 body of any other city on the
 globe.

(UNINHAB. TERR. ACT
 of 1939 Act 5162)

*Using this
 act per
 Crawford
 12/9/47*

*Both detachments from L.A. City
 + annex to Burbank*

(Check act) Archie Walters, City Atty

Act 5162 { 1947 Ch 107 - less than 12 registered voters
 = uninhabited terr.
 " " 419 - same + other changes

**Burbank Paves Way
 for Annexation**

BURBANK, Dec. 5.—City Atty.
 Archie Walters delivered in per-
 son today a check for \$29,597
 from the Public Service Depart-
 ment to the Los Angeles Water
 and Power Department, paving
 the way for Burbank to annex
 the 288-acre Benmar Hills tract
 in the Verdugo Foothills.
 The amount is payment for
 equipment and installations in
 the area, almost surrounded by
 Burbank territory.

*this act
 apparently
 not being
 used*

1947 Ch. 832 - New act - procedure for
 exclusion of terr from incorporated
 city + annex to adjacent city.
 Does not contain "uninhabited terr"
 provisions.

File No. 21541 - L.A. City Consent

Crawford, City Eng. (Off Eng)
City of Burbank
(Will furnish info to L.A.)

*12/2/47 - H.C. - Ben Comm
 favorable reports to Council + instr.
 City atty to prep final order to
 payment*

My report in City of Burbank

*area - 486.22 ac
 284.68
 285. =*

per Burbank

in L.A. City (Dulley) 0.45 sq. mi.

*12/22/47 - City Council - 11/11/47
 1947 Ch. 832 - L.A. City Consent*

CITY OF LOS ANGELES
CALIFORNIA



FLETCHER BOWRON
MAYOR

LLOYD ALDRICH
CITY ENGINEER

DEPARTMENT OF
PUBLIC WORKS
BUREAU OF
ENGINEERING
LOS ANGELES 12
MICHIGAN 5211

Mr. C.E. Arnold
County Engineer & Surveyor
Room 315 Civic Center Bldg.
205 So. Broadway,
Los Angeles 12, Calif.

DATE March 3, 1948
FILE NO. 65
SUBJECT Benmar Hills Addition
RE: Transmits map.

Dear Sir:

For your information and files, I transmit herewith one print of City Engineers Map No. A-7447 showing the territory detached from the City of Los Angeles and annexed to the City of Burbank as "Benmar Hills Addition". The effective date of detachment and of annexation was March 1, 1948.

Very truly yours,

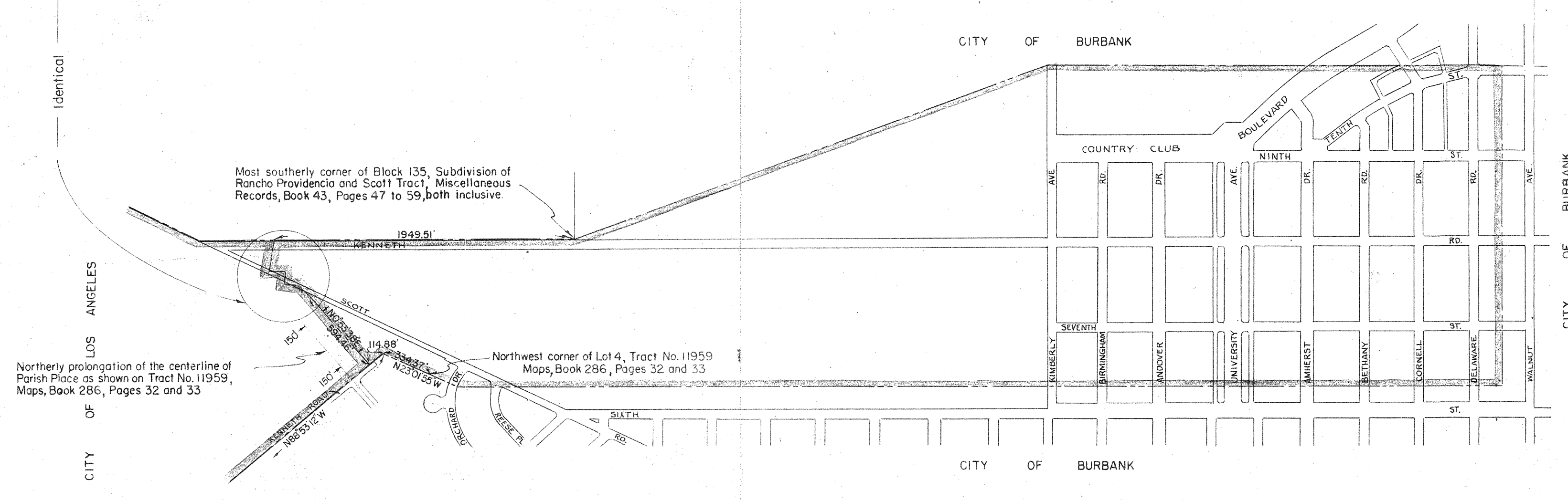
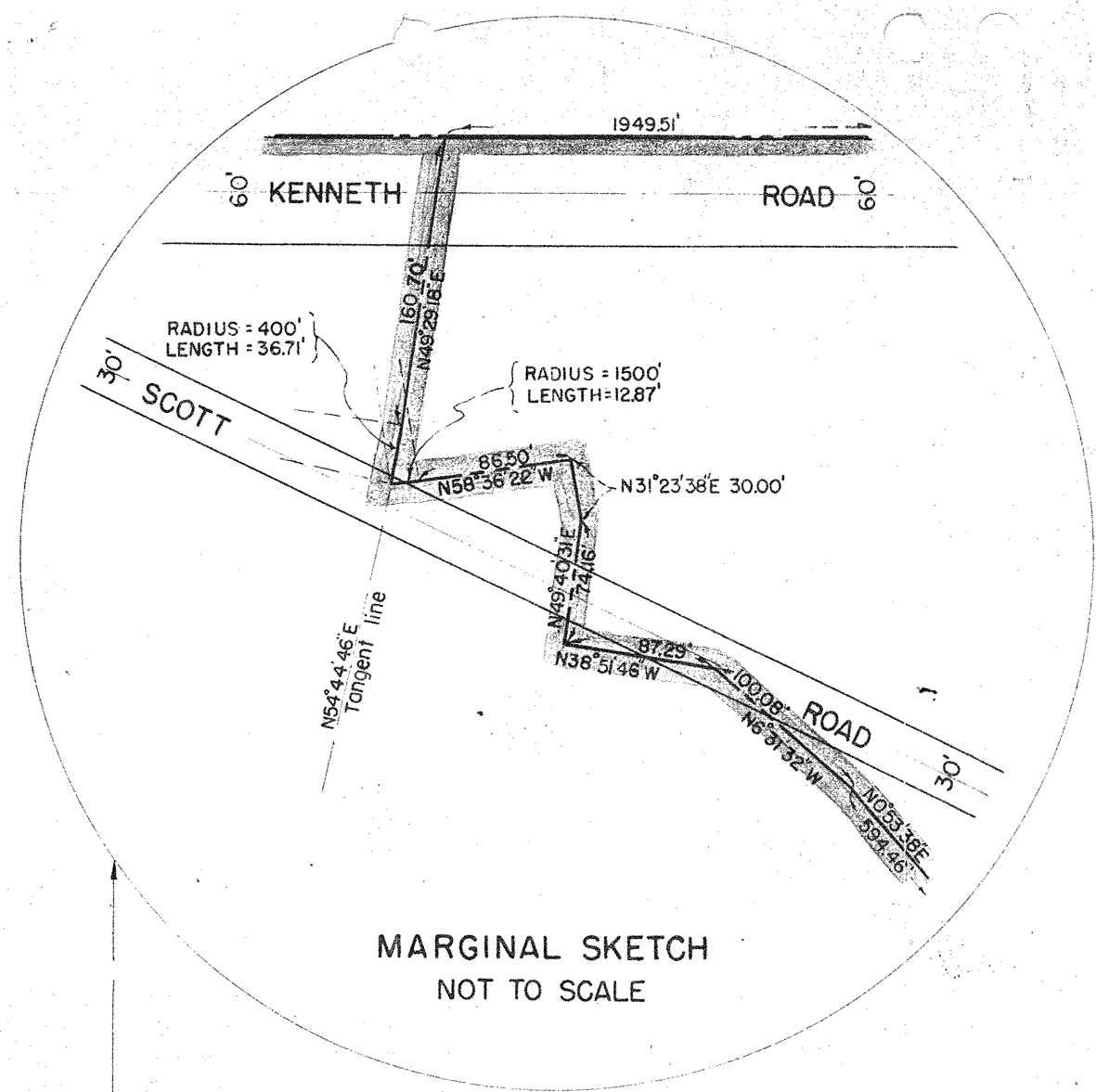
LLOYD ALDRICH, City Engineer

RECEIVED

MAR 9 - 1948

City Engineer's Office
In Reply
For
B.D.K.
J.H.

RBH/mc
1 encl.



MAP
SHOWING THE
TERRITORY DETACHED FROM THE CITY OF LOS ANGELES
AND
ANNEXED TO THE CITY OF BURBANK
AS
BENMAR HILLS ADDITION
CITY OF LOS ANGELES, CALIFORNIA
LLOYD ALDRICH - CITY ENGINEER
FEBRUARY - 1948
SCALE: 1 INCH = 600 FEET

NOTES:

BOUNDARY OF DETACHMENT SHOWN COLORED GREEN.
BOUNDARY OF CITY OF LOS ANGELES (AFTER DETACHMENT) SHOWN COLORED RED.
RESOLUTION OF THE CITY OF LOS ANGELES CONSENTING TO DETACHMENT ADOPTED
DECEMBER 22, 1947, COMMUNICATION NO. 27842.

CERTIFICATE OF SECRETARY OF STATE FEBRUARY 24, 1948 TO THE CITY OF BURBANK.
AREA = 285.128 ACRES. SQUARE MILES = 0.446
ORDINANCE NO. 917 OF THE CITY OF BURBANK, APPROVING ANNEXATION, WAS PASSED AND
ADOPTED JANUARY 20, 1948 BY THE COUNCIL OF THE CITY OF BURBANK.
EFFECTIVE DATE OF ANNEXATION TO THE CITY BURBANK MARCH 1, 1948 WHICH
IS ALSO THE EFFECTIVE DATE OF THE DETACHMENT FROM THE CITY OF LOS ANGELES.
CERTIFIED COPY OF RESOLUTION CONSENTING TO THE DETACHMENT, CERTIFIED COPY OF
ORDINANCE APPROVING ANNEXATION, AFFADAVITS OF COMPLETION OF PROCEEDINGS, AND
PRINTS OF MAPS SHOWING TERRITORY INVOLVED WERE FILED IN THE OFFICE OF THE
RECORDER OF LOS ANGELES COUNTY ON MARCH 1, 1948 UNDER DOCUMENT NO. 2620
(FOR THE CITY OF LOS ANGELES) AND UNDER DOCUMENT NO. 2621 (FOR THE CITY OF
BURBANK)

Title		BURBANK DETACHMENT (BENMAR HILLS ADDITION TO	
		THE CITY OF BURBANK)	
Order No.		Right of Way No.	
Dist. Map 7488, 7489, 7490 Div. Index 1088, 1089, 1090			
Clerk's File	27842	Council Dist. No.	1
Eng. Dist.	VALLEY		
Plans & Profiles	Field Books		
Office Work	For	Ckd.	K.M.S.
Submitted	Feb. 25 th	1948	Division Engr. T.B. Foster
Submitted		1948	Deputy Engr.
Approved	Feb. 25	1948	City Engineer Lloyd Aldrich

A-7447 (Tracing)
- In vault - 6th Floor, City Hall
Sta. 724